PATENT

NITED STATES PATENT AND TRADEMARK OFFICE AMENDMENT TRANSMITTAL LETTER

Applicant

: Stephen C. James

Confirmation No. 6047

Application No. : 10/665,839

Filed

: September 19, 2003

Title

: SWITCH WITH INSULATION DISPLACEMENT CONNECTORS

Grp./Div.

: 2832

Examiner

: Kyung S. Lee

Docket No.

: 50922/J106

Commissioner for Patents

Alexandria, VA 22313-1450

P.O. Box 1450

Post Office Box 7068

Pasadena, CA 91109-7068

December 13, 2005

Commissioner:

Enclosed is an amendment to the above-identified application.

	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	5	*22		x \$25.00	x \$50.00	
Independent Claims	1	** 9		x \$100.00	x \$200.00	
Multiple Dependent Claims ***				\$180.00	\$360.00	
TOTAL FILING FEE						
NO ADDITIONAL FEE REQUIRED	IF NO FEE REQUIRED, INSERT "0"					0
LIST INDEPENDENT	ΓCLAIMS: 18	•				
* ÎF HIGHEST NU ** IF HIGHEST NU *** PAY THIS FEE TIME	JMBER PREVI	OUSLY PAI MULTIPLE	ID FOR IS 3	OR LESS, WRIT NT CLAIMS ARI	FE "3" IN COLUM	IN 3

Attached is our check for \$ to pay the fees calculated above.	
A Petition for Extension of Time and the required fee are enclosed	d.

Other enclosures:

Amendment Transmittal Letter Application No. 10/665,839

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. A copy of this letter is enclosed.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

Richard D. Seibel

Reg. No. 22,134 626/795-9900

RDS/srh

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: Stephen C. James : September 19, 2003

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TC/A.U.

: 2832

Examiner

: Kyung S. Lee

Docket No. : 50922/RDS/J106

Customer No.: 23363

AMENDMENT

Mail Stop Amendment Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

Post Office Box 7068 Pasadena, CA 91109-7068 December 13, 2005

Commissioner:

Please amend the above-identified application by cancelling claims 1 to 17:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 5 of this paper.